



## **PARADE THEME:**

**“CELEBRATING LIFE IN THE DESERT”**

**DATE: April 1, 2019**

**TO: ALL POTENTIAL PARADE PARTICIPANTS**

**FROM: 2019 WHITE ELEPHANT PARADE COMMITTEE**

In the past, you have either shown an interest in participating or have participated, in the White Elephant Parade. The Committee is inviting you once again to join us on this memorable day. A 2019 Parade Entry Form is enclosed for you to complete and return.

The Parade theme this year is, **“CELEBRATING LIFE IN THE DESERT.”** We urge you consider the theme as you prepare your entries. It is sometimes difficult for commercial vehicles to satisfy this requirement, but we ask you to do your very best.

As always, the Committee will attempt to accept all applications, but it may become necessary to limit the number of entries. If this does become necessary, preference will be given to those entries with the earliest submittal dates and to those who have participated in the past.

Please note that the parade will begin at 10:00 a.m., Saturday, October 26, 2019. Additional details will be sent to participants in late September, or early October, including your assigned position in the parade.

Should you have any questions, feel free to contact me at **520-648-4369** email [chrystunia@aol.com](mailto:chrystunia@aol.com) or at 520-390-1375, e-mail [propelsearch@cox.net](mailto:propelsearch@cox.net). The Office Coordinator will also be available to answer your questions and may be reached at 520-625-4119.

Thank you for your interest. We look forward to receiving your entry form as soon as possible.

**NO ENTRIES WILL BE ACCEPTED AFTER SEPTEMBER 30, 2019.**

Sincerely,

Ivars Vecbastiks  
2019 Parade Chair

Maureen McCarthy  
Parade Vice-Chair

• **Country Fair White Elephant, Inc.** • **P.O. Box 970** • **Green Valley, AZ 85622** •  
• **Phone 520-625-4119** • **Fax 520-625-9206** •

**OFFICIAL 2019 COUNTRY FAIR WHITE ELEPHANT  
PARADE ENTRY FORM**

OCTOBER 26, 2019

**PARADE THEME:  
“CELEBRATION LIFE IN THE DESERT”**

Please return this completed form as soon as possible to: Country Fair White Elephant  
PARADE COMMITTEE  
P.O. Box 970  
Green Valley, AZ 85622-0970  
Phone: (520)625-4119

NO ENTRIES WILL BE ACCEPTED AFTER  
SEPTEMBER 30, 2019

1. NAME OF ORGANIZATION: \_\_\_\_\_

2. TYPE OF ENTRY (Describe fully i.e., band, float, horses, truck, trailer, golf cart, etc.):  
\_\_\_\_\_  
\_\_\_\_\_

3. PERSON TO CONTACT: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City and Zip Code: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email \_\_\_\_\_

4. INDICATE COMPRESSED LENGTH OF ENTRY FOR STAGING INFORMATION: (We need an accurate compressed length for each entry in order to facilitate line-up in the staging area!) \_\_\_\_\_

5. APPROXIMATE NUMBER OF PARTICIPANTS: \_\_\_\_\_

6. PARKING SPACE REQUIRED FOR SUPPORT VEHICLES: i.e., cars, buses, trucks, trailers: \_\_\_\_\_

7. AWARD CATEGORY FOR WHICH YOUR ENTRY SHOULD BE JUDGED (Please check only one):

- |   |   |
|---|---|
| <input type="checkbox"/> Church & Social Groups   | <input type="checkbox"/> Marching Units |
| <input type="checkbox"/> Commercial               | <input type="checkbox"/> Service Groups |
| <input type="checkbox"/> Charitable Organizations | <input type="checkbox"/> Equestrian     |
| <input type="checkbox"/> Special Interest Groups  | <input type="checkbox"/> Marching Bands |
| <input type="checkbox"/> Youth Groups             |   |

8. INFORMATION/DESCRIPTION OF YOUR ENTRY -THIS WILL BE USED BY ANNOUNCER AND NEWS MEDIA. (PLEASE KEEP DESCRIPTION TO 25 WORDS OR LESS): \_\_\_\_\_  
\_\_\_\_\_

## **IMPORTANT REMINDER FROM THE COUNTRY FAIR WHITE ELEPHANT**

**Just like last year, there are some street closures for the White Elephant Parade that will be held on October 26, 2019. These street closures will affect the drop-off points for bands and other group participants.**

**On October 26, 2019 starting at 8:30 A.M. and going to 1:00 P.M., both west and east sides of La Canada will be closed to vehicle traffic from Desert Bell Drive/La Canoa to Paseo Del Prado. There will be no change to access of emergency services.**

**The drop-off area for bands and other groups participating in the parade will be at the closed- down Lions Recycle area. Directions and full instructions will be included in your package that will be distributed at a later date.**